



2024 APWA SPRING CONFERENCE
INFRASTRUCTURE ILLUMINATED
LIGHTING UP THE FUTURE, ONE PROJECT AT A TIME

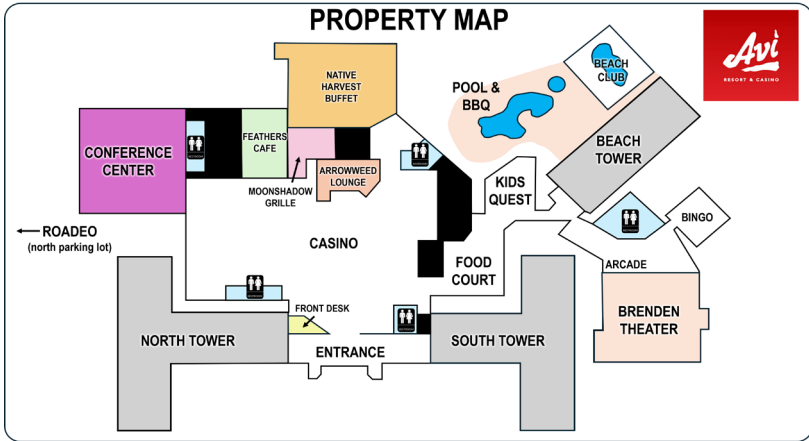


HOTEL & CONFERENCE ROOM MAPS

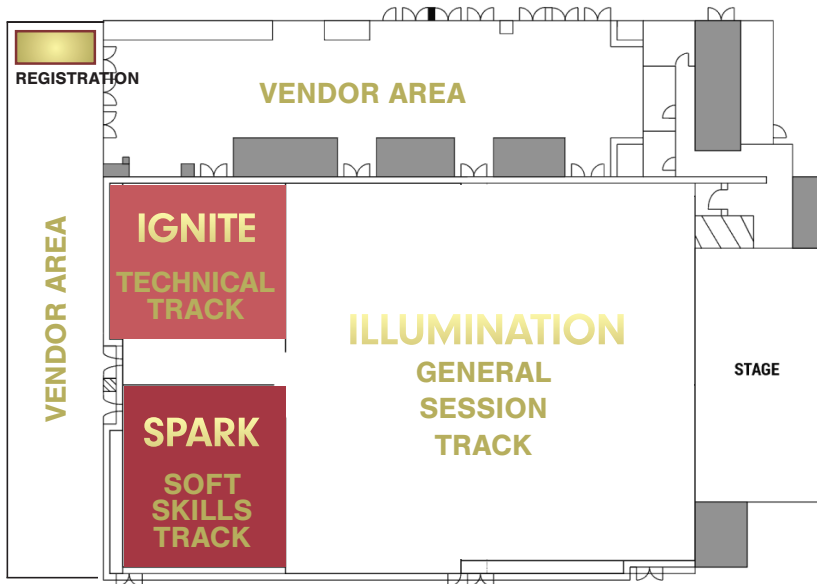


AVI RESORT & CASINO

Welcome and thank you for attending the **2024 APWA Nevada Chapter Spring Conference!** All meetings and events will be held on the resort property unless otherwise noted. We have three tracks with corresponding room names: **Illumination** - General Session Presentations, **Ignite** - Technical Presentations, **Spark** - Soft Skills Presentations. We will use the north parking lot for **ROADEO**, Moonshadow Grille for the YP lunch and President's Breakfast, the pool area for the BBQ, and ArrowWeed Lounge for After-Party on Thursday night.



CONFERENCE ROOMS





JIMMY FLOYD, PE

APWA NEVADA CHAPTER PRESIDENT

I would like to welcome attendees to the 2024 APWA Nevada Spring Conference. The committee has outdone themselves this year and we have an exciting few days instore for you. Thank you for taking the time away from your busy schedules to learn from industry professionals, collaborate with your peers, and hear the latest updates from APWA National.

We are excited for our new venue at the Avi Resort and Casino and want to thank our host. We are always looking at providing new and exciting events for our membership and hope you enjoy your time over the next three days. This year we have two keynote speakers, our APWA Region Eight Director, and numerous other great presenters for us to learn from.

Please make sure you spend time with our vendors who are here to provide you with the latest in technology and services. Thank you to all of our sponsors who make this event possible year after year and always answer the phone when our sponsor committee calls. Please enjoy your time at the 2024 APWA Nevada Spring Conference.

UPCOMING APWA EVENTS

2024 FALL CONFERENCE

OCTOBER 2-4, 2024

Don't forget to mark your calendars for our Nevada Chapter Fall Conference at Harrah's Lake Tahoe October 2nd thru the 4th!

For more information, visit our website: nevada.apwa.net

2024 ANNUAL PUBLIC WORKS EXPO (PWX)

GEORGIA WORLD CONGRESS CENTER

The annual PWX will be held in Atlanta, Georgia at the Georgia World Congress Center. Dates of the Public Works Expo are: September 8-11, 2024.

PWX provides a first-class multi-modal learning experience designed for professionals at all levels and across the entire spectrum of public works. Come prepared to see, hear, touch, and discuss in a variety of traditional and interactive sessions, seminars, workshops, and networking opportunities. Attendees can also spend time on North America's largest exhibit floor for public works equipment and services—we've carved out generous portions of non-compete time so you don't miss any sessions. To take advantage of everything PWX has to offer with more than 5,000 public works colleagues from North America and beyond, meet us in Atlanta!

2024 APWA SPRING CONFERENCE COMMITTEE



| | | | |
|--|---|--|---|
| Brian Rowley, PE Conference Chair |  | Jed Wheeler Project of the Year/ ROADeo |  |
| Shawna DeSart Conference Co-Chair Slideshow |  | Jimmy Floyd, PE ROADeo |  |
| Dianne Ocon, EI Site Chair |  | Joe Podegracz, PE Project of the Year |  |
| Jared Wagstaff, PE Site Co-Chair/ Fireworks |  | David Segal, PE Audio/Visual Chair |  |
| Linda Ramirez Program/Speakers Chair |  | Dillon Hines, PE Audio/Visual |  |
| Amanda Tanaka, PE Program/Speakers/ Field Trip |  | Federico Mendez, PE Audio Visual |  |
| Andrew Howard, PE Program/Speakers |  | JP Woyton, PE Entertainment |  |
| Suzy Young Keynote Speakers/ Advisor |  | Krupa Desai Graphics |  |
| Sophie Laidler Mobile App/Social Media/Sponsors Chair/Website |  | Rachel Fredriksen Program |  |
| Raquel Floyd, FPMCOS, PSP, EI Sponsors |  | Alex Osmena YP Events |  |
| Tanner Hartranft, PE Sponsors |  | Scott Rickert, PE Golf |  |
| Daniel Wolf Exhibitors |  | Trey Hunter ROADeo |  |
| Ashley Selvy, PE Exhibitors |  | Bonnie Croft, PE Conference Shirts |  |
| Matthew Freeman, PE Exhibitors |  | Shannon Ahartz, PE Golf Chair |  |
| Ed Demars, PE Registration/Website |  | Jess Brown Program Support |  |
| Mark Elkouz, PhD, PE Registration |  | Lupe Lopez Program Support |  |
| Faith Greene, EI Conference Decor/ YP Events |  | Marc Moncilovich Program Support |  |
| | | Tanner Richardson ROADeo |  |
| | | Nikki Phillips Conference Decor/ Speaker Gifts |  |



GO MOBILE WITH THE APWA SPRING CONFERENCE APP.

Download the free Guidebook App to see schedule, maps, and speakers on your Phone!

Visit this link to get the app:

<https://builder.guidebook.com/g/apwanvspring2024/>



Mobile App Sponsor:



Once you have the Guidebook app, search for APWA Nevada Spring Conference 2024 to get the conference guide.

2024 SPRING CONFERENCE WIFI CONNECTION

Thanks to GCW for purchasing the WiFi Boost for the Spring Conference!

WiFi Network: AVI Wireless

Boost Password: GCW!

WiFi Sponsor:



Conference Decor
Sponsored by:

Kimley»Horn

Event Photographer
Sponsored by:



Event Entertainment
Sponsored by:

Westwood



Not attending the Golf Tournament? Come join the WSP team for a tour of the Laughlin-Bullhead City Bridge Project. The project is being delivered through **Clark County Public Works** with cooperation through U. S. Federal Highway Administration, the **Nevada Department of Transportation**, Bullhead City, U.S. Coast Guard, U.S. Department of the Interior, Bureau of Reclamation, U.S. Department of the Interior, Fish and Wildlife Service, Arizona Game and Fish Department, Nevada Division of State Lands, Arizona State Land Department, Nevada Division of Environmental Protection, and Arizona Department of Environmental Quality. Construction oversight for the project is provided by **WSP**, **4LEAF** Consulting, Aztech Materials Testing, Newfields Environmental, **Ninyo & Moore**, and VTN. This project is being constructed by Fisher Sand and Gravel and is expected to be complete by May 2024.

The Laughlin-Bullhead City Bridge consists of a five-span 724-foot-long precast girder bridge on a tangent alignment with 31.5-degree skews to the Colorado River. It is being constructed to carry four lanes of traffic and a multi-use path.

If you haven't RSVP'd for this trip and would like to attend, meet at the job site at the Laughlin Bridge at 1:00PM or call Amanda Tanaka at 702.490.8971 with any questions.

WHEN:
April 17, 2024
1:00pm - 2:30pm

WHERE:
Laughlin/Bullhead Bridge

Contact Amanda Tanaka at amanda.tanaka@wsp.com with any questions



Sponsored by:



2024 APWA SPRING CONFERENCE SCRAMBLE GOLF TOURNAMENT



WEDNESDAY 4/17

CHECK IN: 8:00AM

TEE TIME: 9:00AM

BOX LUNCH PROVIDED

RAFFLE PRIZES

MULLIGANS AND
OTHER CONTESTS



HOLE-IN-ONE CONTEST

GET A HOLE-IN-ONE AT THE 17th HOLE

**WIN
\$10,000!**



Golf Tournament
Sponsored by:





WEDNESDAY NIGHT BARBEQUE AND FIREWORKS SHOW

**JOIN US WEDNESDAY NIGHT AT 6:00 FOR A
BARBEQUE AND LOTS OF FUN AT THE
AVI POOL! HOSTED BAR INCLUDED**



LIVE BAND

GAMES

GOLF AWARDS

**FIREWORKS
AT 9PM**

Sponsored by:

Rinker
MATERIALS™



ROADEo Competition

The Nevada Chapter of APWA continues its well-received Equipment ROADEo in the Southwest!

Join us throughout conference in the north parking lot for fun and friendly competition as operators from agencies throughout Clark County go head-to-head. There will also be competitions for the Engineers, CM Firms, and Contractors. Everyone is welcome to participate including beginners!

The finals will be Friday 4/19 and the overall winner will have a chance to compete in the national PWX Roadeo conference!

Have Questions? Contact **Jed Wheeler** at jed.wheeler@horrocks.com or **Jimmy Floyd** at jimmy.floyd@ClarkCounty.gov



Sponsored by:





TOM TURCICH



Tom is the tenth person to walk around the world and the first to do so with a dog, capturing the world's imagination with his remarkable journey spanning seven years, 28,000 miles, and 38 countries. He will share insights from his journey regarding self-discovery and a search for understanding. He has been featured on CNN, BBC, Good Morning America, and other news outlets.

Faced with unpredictable terrain, diverse cultures, and countless adversities, Tom's seven-year walk around the world, with his dog Savannah, stands as a testament to the indomitable human spirit. His odyssey transcended the physical and delved deep into the realms of self-reflection. In his lead keynotes, Tom shares the secret to unlocking unlimited courage, creativity, and motivation.

BRADEN SCHRAG



Braden Schrag holds a degree in Psychology and has nearly three decades of multidisciplinary experience and education encompassing behavioral health, social work, law enforcement, and the private sector. Since 2009, Braden has worked across the spectrum of the terrorism prevention field as a practitioner, instructor, and advisor. He is presently a Lieutenant with the Las Vegas Metropolitan Police Department. As the CEO of

Polymath Solutions, Braden supports a range of domestic and international initiatives focused on wellness, violence prevention, and community safety. Committed to his community, Braden chairs the Nevada Commission on Behavioral Health and is a team manager for a youth hockey team.

Keynotes Sponsored by:





| | | |
|---------------------------|---|---|
| VENDOR AREA | 9:00 AM - 1:00 PM | EXHIBITOR SET UP |
| MOJAVE | 9:00 AM - 2:30 PM | GOLF AT MOJAVE RESORT GOLF CLUB |
| MOON SHADOW GRILLE | 11:30 AM - 12:45 PM | YP LUNCH |
| | With special guest speakers Jamie Curreri, City of Boulder City and Seth Alexander, PE, Ames Construction | |
| LAUGHLIN BRIDGE | 1:00 PM - 2:30 PM | FIELD TRIP TO LAUGHLIN BRIDGE |
| | Delivered through Clark County Public Works, this project included the construction of a 724' long bridge over the Colorado River between Laughlin, NV and Bullhead City, AZ. Meet at the job site at 1:00 PM. | |
| | GENERAL SESSION | |
| ILLUMINATION | 1:00 PM - 2:30 PM | COMMUNICATION SKILLS WORKSHOP |
| | <p>Table Topics - a long standing Toastmasters tradition intended to help develop the ability to organize thoughts quickly.</p> <p>Speed Networking - a great way to network amongst our industry utilizing an elevator pitch to describe oneself as well as listening to others.</p> <p>Presented by: Benchmark Toastmasters Paul Villaluz, PE, PTOE, RSP1, DTM, and Paul Sanchez</p> | |
| VENDOR AREA | 2:30 PM - 3:00 PM | BREAK |
| | 3:00 PM - 3:20 PM | WELCOME ADDRESS, COLOR GUARD, NATIONAL ANTHEM PERFORMED BY PAUL VILLALUZ, PE, PTOE, RSP1, DTM, AND CONFERENCE ANNOUNCEMENTS |
| ILLUMINATION | 3:20 PM - 4:00 PM | <p>LIGHTNING TALKS! Come listen to rapid-fire 5 minute talks from a variety of speakers in this fast paced and engaging session to jump start the conference. Moderator: Andrew Howard, PE, Westwood</p> |
| | 4:00 PM - 5:30 PM | <p>KEYNOTE SPEAKER - 'WELLS AND UNICORNS' Braden Schrag, Lieutenant with LVMPD and CEO of Polymath Solutions, will be presenting on developing and repairing relationships and finding opportunities for collaboration within your organization.</p> |
| AVI POOL | 6:00 PM - 9:00 PM | BBQ EVENT (WITH A LIVE BAND, GAMES, GOLF AWARDS, AND FIREWORKS AT 9PM) |



| | | |
|---------------------|---|--|
| ILLUMINATION | 7:30 AM - 8:30 AM | BREAKFAST BUFFET |
| MOON SHADOW | 7:30 AM - 8:30 AM | PAST PRESIDENT'S BREAKFAST |
| IGNITE | 8:30 AM - 9:00 AM | UTILITY INSTALLATION USING TRENCHLESS TECHNOLOGIES John Diamond, Terracon |
| | 9:00 AM - 9:30 AM | A NOVEL APPROACH FOR THE REMEDIATION, RECLAMATION, AND DEVELOPMENT OF THE THREE KIDS MINE Kirk Stowers, CEM, Broadbent |
| | 9:30 AM - 10:00 AM | PROGRESS IN MOTION: UPDATES ON THE BOULDER HIGHWAY PROJECT James Marrs, PE, Atkins-Realis and Jared Wagstaff, PE, Las Vegas Paving |
| VENDOR AREA | 10:00 AM - 10:30 AM | BREAK Vendor Give Aways and Snacks |
| IGNITE | 10:30 AM - 11:00 AM | BALANCED MIX DESIGN FOR CRACK REDUCTION AND INNOVATION Michael Dunning, PE, NCE |
| | 11:00 AM - 11:30 AM | DEWATERING: IS THERE A CALCULUS OR IS IT JUST A SLEDGE HAMMER APPROACH TO HYDROGEOLOGY Court Brooks, Ninyo and Moore |
| ILLUMINATION | 11:30 AM - 1:15 PM | GENERAL SESSION |
| | LUNCH General Membership Meeting and Updates from Nevada APWA President, Jimmy Floyd, PE, and Region VIII APWA Director Joubin Pakpour, PE KEYNOTE SPEAKER - TOM TURCICH "Walking the World" | |
| IGNITE | 1:30 PM - 2:00 PM | THE CURRENT STATUS OF PROWAG, ADA BASICS, AND CIVIL RIGHTS Patrick Gomez, FHWA |
| | 2:00 PM - 2:30 PM | THE END OF THE ROAD FOR UNDERGROUND STORAGE TANKS Kelly Dustin, CEM, GES |
| | 2:30 PM - 3:00 PM | PROBLEM ROUNDABOUTS? HOW VIDEO ANALYTICS ARE SHAPING ROUNDABOUT DESIGN/MULTILANE ROUNDABOUT CONSIDERATIONS Sean Houck, PE, Kimley Horn |

Conference Breakfasts
Sponsored by:





| | | |
|---------------------|---|--|
| ILLUMINATION | 7:30 AM - 8:30 AM | BREAKFAST BUFFET |
| MOON SHADOW | 7:30 AM - 8:30 AM | PAST PRESIDENT'S BREAKFAST |
| SPARK | 8:30 AM - 9:00 AM | RESILIENCE RISING: UNLV'S ACTIVE SHOOTER INCIDENT - LESSONS LEARNED AND PREPAREDNESS STRATEGIES Braden Schrag, Lieutenant with LVMPD and CEO of Polymath Solutions |
| | 9:00 AM - 9:30 AM | THE ART OF NETWORKING Joy Guinn, Guinn Consulting |
| | 9:30 AM - 10:00 AM | MENTORSHIP PROGRAMS - TRADITIONAL TRAINING IS NOT ENOUGH Jayme Thoma, PE, CFM, and Brian Smalkowski, PE, AICP, PTP, PTOE, Kimley Horn |
| VENDOR AREA | 10:00 AM - 10:30 AM | BREAK Vendor Give Aways and Snacks |
| SPARK | 10:30 AM - 11:00 AM | HOW TO PRESENT TECHNICAL TOPICS TO A NON-TECHNICAL AUDIENCE Jacob Snow, PE, AtkinsRealis |
| | 11:00 AM - 11:30 AM | SECURING PUBLIC WORKS INFRASTRUCTURE IN THE DIGITAL AGE Alyssa Rodriguez, PE, City of Henderson |
| ILLUMINATION | 11:30 AM - 1:15 PM | GENERAL SESSION |
| | LUNCH General Membership Meeting and Updates from Nevada APWA President, Jimmy Floyd, PE, and Region VIII APWA Director Joubin Pakpour, PE KEYNOTE SPEAKER - TOM TURCICH "Walking the World" | |
| SPARK | 1:30 PM - 2:00 PM | BRIDGING THE GAP: WHAT IS BEST FOR THE COMPANY VS WHAT THE COMMUNITY WANTS Amalia Andrews, Kimley Horn |
| | 2:00 PM - 2:30 PM | THE PATH FROM TECHNICIAN TO PROJECT MANAGER Debbie Friedman and John Diamond, Terracon |
| | 2:30 PM - 3:00 PM | UNLOCKING OPPORTUNITIES: NAVIGATING FHWA FUNDING AND GRANTS FOR INFRASTRUCTURE ADVANCEMENT Andrea Guitierrez, FHWA |

Conference Breaks

Sponsored by:





| | | |
|-------------------------|---|---|
| VENDOR AREA | 3:00 PM - 3:30 PM | BREAK AND EXHIBITOR SPOTLIGHT (Vendor Give Aways) |
| ILLUMINATION | 3:30 PM - 4:30 PM | CHAMPIONS OF CHANGE: OPTIMIZING ORGANIZATIONAL COMMUNICATION THROUGH STORIES AND EXPERIENCES |
| | Moderator: Susan Martinovich, PE, HNTB Orange Pen Communications - Rebecca Qualis NDOT Chief of Safety - Lacey Tisler NDOT Workforce Development - Craig Crick NDOT District 2 Engineer Rhupinder Sandhu | |
| SPARK | 4:30 PM - 5:30 PM | PROJECT OF THE YEAR PRESENTATIONS |
| ILLUMINATION | 6:00 PM - 7:00 PM | COCKTAILS AND APPETIZERS |
| | 7:00 PM - 8:30 PM | BANQUET DINNER & AWARDS CEREMONY |
| ARROWWEED LOUNGE | 9:00 PM | YP HOSTED AFTER PARTY |

PROJECT OF THE YEAR PRESENTATIONS

LESS THAN \$5M

ENVIRONMENTAL

- Santiago Estates Permanent Dewatering Project, City of Henderson

TRANSPORTATION

- Holcomb Avenue Rehabilitation Project - Burns Street to E. Liberty Street (Reno), RTC of Washoe County

\$5-10M

STRUCTURES

- Health & Wellness Center - N. Main Street, City of Las Vegas

TRANSPORTATION

- Jackson Avenue Complete Streets Project - H Street to C Street, City of Las Vegas

Project of the Year
Sponsored by:





| | | |
|--|--|--|
| ILLUMINATION | 7:30 - 8:30 AM | BREAKFAST BUFFET |
| ILLUMINATION | 8:30 AM - 9:00 AM | UPDATES FROM THE NEVADA STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS |
| | Michael Kidd, PLS, City of Henderson Greg DeSart, PE, CEM, GES Ed McGuire, PE | |
| | 9:00 AM - 10:00 AM | CLARK COUNTY EMERGENCY MANAGEMENT AND MT. CHARLESTON FLOOD RESPONSE |
| Billy Samuels, Clark County Fire Department Doa Ross, PE, LVVWD Mario Gomez, PE, NDOT Steve Parrish, PE, CCRFCD | | |
| VENDOR AREA | 10:00 AM - 10:15 AM | BREAK |
| ILLUMINATION | 10:15 AM - 11:15 AM | AGENCY DIRECTOR'S ROUNDTABLE |
| | Moderator: Dillon Hines, PE, GCW | |
| | Clark County - Dennis Cederberg, PE City of Las Vegas - Joe Norby, PE City of Henderson - Lance Olsen, PE City of Boulder City - Jamie Curreri City of North Las Vegas - Scott Jarvis, PE Nevada Department of Transportation - Tracy Larkin-Thomason, PE | |
| | 11:15 AM - 11:30 AM | CLOSING REMARKS Brian Rowley, PE - APWA Conference Chair Survey Raffle and Scavenger Hunt Winner |
| NORTH LOT | 11:30 PM - 12:30 PM | ROADEO FINALS AND NACHOS |

Nachos
Sponsored by:





ILLUMINATION ROOM

**THURSDAY NIGHT BANQUET
6:00 PM TO 8:30 PM**

6:00 PM TO 7:00 PM
COCKTAILS AND APPETIZERS

7:00 PM TO 8:30 PM
**BANQUET DINNER AND
AWARDS CEREMONY**

9:00 PM
**YP HOSTED AFTERPARTY
AT THE ARROWWEED LOUNGE**

DRSSCODE: Come dressed as you are at conference or feel free to dress up! Find something flashy or sparkly to go with our fireworks theme!

Banquet Dinner
Sponsored by:



Banquet Bar
Sponsored by:



Banquet After Party
Sponsored by:



EXHIBITORS



WE WOULD LIKE TO THANK OUR EXHIBITORS FOR SHOWCASING EVERYTHING YOU NEED IN EQUIPMENT, TECHNOLOGY, PRODUCTS AND SERVICES:



CONFERENCE SPONSORSHIPS



| | |
|--|---|
| <p>WELCOME BBQ, BAR & YP EVENT HOST</p> |  |
| <p>CONFERENCE BAR HOST THURSDAY NIGHT</p> |  |
| <p>CONFERENCE DINNER HOST THURSDAY NIGHT</p> |  |
| <p>BREAK SPONSORS</p> |    |
| <p>HOTEL KEY CARDS</p> |  |
| <p>WELCOME BAGS</p> |  |
| <p>LANYARD SPONSORSHIP</p> |  |
| <p>YP PRIVATE LUNCH, FIELD TRIP SPONSOR AND MOBILE APP SPONSOR</p> |  |
| <p>PROJECT OF THE YEAR AWARDS</p> |  |
| <p>WI-FI</p> |  |
| <p>BANQUET AFTER PARTY</p> |  |
| <p>EVENT PHOTOGRAPHER</p> |  |

CONFERENCE SPONSORSHIPS



| | |
|--|---|
| PHOTO BOOTH |  |
| EVENT ENTERTAINMENT |  |
| KEYNOTE LUNCHEON |  |
| GENERAL CONFERENCE SPONSORS |       |
| CONTINENTAL BREAKFAST |   |
| ROADEO SPONSOR AND STUDENT SPONSORSHIP |  |
| ROADEO NACHO BAR SPONSOR |  |
| CONFERENCE DECOR |  |
| TEE BOX SPONSORS |       |
| GOLF TOURNAMENT SPONSOR |  |

AMERICAN PUBLIC WORKS ASSOCIATION PAST PRESIDENTS



| | |
|-------|------------------------------------|
| 2023 | Deanna Gray |
| 21-22 | Raquel Floyd, FPMCOS, PSP, EI |
| 2020 | Jeremy Leavitt, PE |
| 2019 | Debi Bohnet |
| 2018 | Don Pawlowski, PE |
| 2017 | Joy Guinn , FSMPS, CPSM |
| 2016 | Scott Hansen, PE |
| 2015 | Garth Oskol, PE |
| 2014 | Bruce Bowman, PE, PG |
| 2013 | Darren Schulz, PE |
| 2012 | Thomas Brady, PE, LEED AP |
| 2011 | Tom Greco, PE |
| 2010 | Michael Holloway, PhD, PE, LEED AP |
| 2009 | Shelley Read |
| 2008 | Leslie R. Henley, PE |
| 2007 | Robert Russell, PE |
| 2006 | Peggy Pound |
| 2005 | Scott T. Barnes, PE |
| 2004 | Peter Gulash |
| 2003 | John Welsh, PE |
| 2002 | Kevin Hill, PE |
| 2001 | Allen Gray, PE |
| 2000 | Michael Pullen |
| 1999 | Paul Solaegui, PE |
| 1998 | Stephen Shupp |
| 1997 | Richard Romer, PE |

| | |
|------|-----------------------|
| 1996 | Rich Ferre |
| 1995 | Nancy Powers |
| 1994 | John M. Loete, PE |
| 1993 | Michael Koizumi, PE |
| 1992 | Tom Wise |
| 1991 | M. J. Manning, PE |
| 1990 | Barney Lujan |
| 1989 | Howard VanderMeer, PE |
| 1988 | David Roundtree, PE |
| 1987 | Chuck Spradlin |
| 1986 | Tom Trabert, PE/SE |
| 1985 | J. Allen Bell, PE |
| 1984 | Dick Breedlove |
| 1983 | Doug Hopkins |
| 1982 | Charles Brechler, PE |
| 1981 | Dale Ryan |
| 1980 | Ken Knech |
| 1979 | Joe W. Howard, PE |
| 1978 | Gary Spinkelink |
| 1977 | Bob Gardner, PE/SE |
| 1976 | Laurence Hampton, PE |
| 1975 | Paul Lumos, PE |
| 1974 | Mike Collett |
| 1973 | Vic Uehlig |
| 1972 | Bob Churn, PE |
| 1971 | Bill Blackmer, PE |



AMERICAN PUBLIC WORKS ASSOCIATION NEVADA STATE BOARD

| | | |
|--|---|--|
| President Jimmy Floyd, PE Clark County Public Works | Past President Deanna Gray Shaw Engineering | Directors 2nd Year – Jed Wheeler Horrocks 2nd Year – Megan Sizelove, PE Washoe County Engineering and Capital Projects 1st Year – Andrew Howard, PE Westwood 1st Year – Beth Legenbauer, PMP, CEM CDM Smith |
| President-Elect Lonnie Johnson, PE J-U-B Engineers | Vice President JP Woyton, PE Parsons | |
| Secretary Brian Rowley, PE, CFM Regional Flood Control District | Treasurer Raul Valdez, PE, CFM Clark County Department of Aviation | |

COMMITTEE CHAIRS

| | | |
|--|--|---|
| Historian Shawna DeSart GES | Spring Conference Chair - Brian Rowley, PE Regional Flood Control District Co-Chair - Shawna DeSart GES | Young Professional South Chair Faith Greene Horrocks |
| Chapter Delegate Darren Schulz, PE Carson City Public Works | Fall Conference Chair Nick Anderson and Beth Legenbauer | Young Professional North Chair Rachel Cave, PE J-U-B Engineers |
| Webmaster Sophie Laidler Weaver Consulting Group | | Newsletter Editor Shawna DeSart GES |

AMERICAN PUBLIC WORKS ASSOCIATION NEVADA CHAPTER-SOUTHERN & NORTHERN BRANCH - 2024 BOARD

| | |
|---|---|
| Southern Branch Chair Dianne Ocon, EI Las Vegas Valley Water District | Northern Branch Chair Maria Paz Fernandez, PE RTC Washoe County |
| Southern Vice Chair Joe Podegrac, PE Kimley-Horn | Northern Vice Chair Jon Del Santo, PE Construction Materials Engineers |
| Southern Secretary Linda Ramirez Ninyo & Moore | Northern Secretary Mike Wilhelm J-U-B Engineers |
| Southern Treasurer Ed Demars, PE, PMP Las Vegas Valley Water District | Northern Treasurer Jon Lau Reno Airport |
| 2nd Year Trustees David Segal, PE, Ardurra Shane Cunningham, Clark County Water Reclamation District | 2nd Year Trustee Tiffany Patrick, EI Kimley-Horn |
| 1st Year Trustees Daniel Wolf, Kimley-Horn Jamie Curreri, City of Boulder City | |



Please utilize the following table to calculate the total PDHs earned during your attendance at the 2024 APWA Spring Conference. Continue to next pages for complete listing.

| GENERAL SESSIONS | PDHS | EARNED |
|---|------------|--------|
| COMMUNICATION SKILLS WORKSHOP Benchmark Toastmasters Paul Villaluz, PE, PTOE, RSP1, DTM, and Paul Sanchez, Westwood | 1.0 | |
| LIGHTNING TALKS Rapid-fire 5 minute talks from a variety of speakers in this fast paced and engaging session to jump start the conference. | 0.5 | |
| WELLS AND UNICORNS Keynote Speaker Braden Schrag, LVMPD and CEO Polymath Solutions | 1.0 | |
| WALKING THE WORLD Keynote Speaker Tom Turcich | 1.0 | |
| CHAMPIONS OF CHANGE ROUNDTABLE DOT PANEL Moderator: Susan Martinovich, PE, HNTB Orange Pen Communications - Rebecca Qualis NDOT Chief Safety - Lacey Tisler NDOT Workforce Development - Craig Crick NDOT District 2 Engineer Rhupinder Sandhu | 1.0 | |
| PROJECT OF THE YEAR PRESENTATIONS Jed Wheeler, Horrocks Joe Podegracz, PE, Kimley Horn | 1.0 | |
| UPDATES FROM THE NEVADA BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS Michael Kidd, PLS, City of Henderson Greg DeSart, PE, CEM, GES Ed McGuire, PE | 0.5 | |
| CLARK COUNTY EMERGENCY MANAGEMENT AND MT. CHARLESTON FLOOD RESPONSE Billy Samuels, Clark County Fire Doa Ross, PE, LVVWD Mario Gomex, PE, NDOT Steve Parrish, PE, CCRFCD | 1.0 | |
| ROUNDTABLE DIRECTORS PANEL Moderator: Dillon Hines, PE, GCW Clark County - Dennis Cederberg, PE City of Las Vegas - Joe Norby, PE City of Henderson - Lance Olsen, PE City of Boulder City - Jamie Curreri City of North Las Vegas - Scott Jarvis, PE Nevada Department of Transportation - Tracy Larkin-Thomason, PE | 1.0 | |
| GENERAL SESSION (TOTAL) | 8.0 | |



Please utilize the following table to calculate the total PDHs earned during your attendance at the 2024 APWA Spring Conference. See previous and next page for complete listing.

| IGNITE TECHNICAL TRACK | PDHS | EARNED |
|--|------------|--------|
| UTILITY INSTALLATION USING TRENCHLESS TECHNOLOGIES John Diamond, Terracon | 0.5 | |
| A NOVEL APPROACH FOR THE REMEDIATION AND DEVELOPMENT OF THE THREE KIDS MINE Kirk Stowers, CEM, Broadbent | 0.5 | |
| PROGRESS IN MOTION: UPDATES ON THE BOULDER HIGHWAY PROJECT James Marrs, PE, AtkinsRealis Jared Wagstaff, PE, Las Vegas Paving | 0.5 | |
| BALANCED MIX DESIGN FOR CRACK REDUCTION AND INNOVATION Michael Dunning, PE, NCE | 0.5 | |
| DEWATERING: IS THERE A CALCULUS OR IS IT JUST A SLEDGEHAMMER APPROACH TO HYDROGEOLOGY Court Brooks, Ninyo & Moore | 0.5 | |
| THE CURRENT STATUS OF THE PROWAG, ADA BASICS, AND CIVIL RIGHTS Patrick Gomez, FHWA | 0.5 | |
| THE END OF THE ROAD FOR UNDERGROUND STORAGE TANKS Kelly Dustin, CEM, GES | 0.5 | |
| PROBLEM ROUNDABOUTS? HOW VIDEO ANALYTICS ARE SHAPING ROUNDABOUT DESIGN/MULTILANE ROUNDABOUT CONSIDERATIONS Sean Houck, PE, Kimley-Horn | 0.5 | |
| TECHNICAL TRACK (TOTAL) | 4.0 | |



Please utilize the following table to calculate the total PDHs earned during your attendance at the 2024 APWA Spring Conference. See previous and next page for complete listing.

| SPARK SOFT SKILLS TRACK | PDHS | EARNED |
|--|------------|--------|
| RESILIENCE RISING: UNLV'S ACTIVE SHOOTER INCIDENT - LESSONS LEARNED AND PREPAREDNESS STRATEGIES Braden Schrag, Lieutenant with LVMPD and CEO of Polymath Solutions | 0.5 | |
| THE ART OF NETWORKING/PRESENTING WITH CONFIDENCE Joy Guinn, Guinn Consulting | 0.5 | |
| MENTORSHIP PROGRAMS - TRADITIONAL TRAINING IS NOT ENOUGH Jayme Thoma, PE, CFM, Kimley-Horn Brian Smalkowski, PE, AICP, PTP, PTOE, Kimley-Horn | 0.5 | |
| HOW TO PRESENT TECHNICAL TOPICS TO A NON-TECHNICAL AUDIENCE Jacob Snow, PE, AtkinsRealis | 0.5 | |
| SECURING PUBLIC WORKS INFRASTRUCTURE IN THE DIGITAL AGE Alyssa Rodriguez, PE, City of Henderson | 0.5 | |
| BRIDGING THE GAP: WHAT IS BEST FOR THE COMPANY VS. WHAT THE COMMUNITY WANTS Amalia Andrews, Kimley-Horn | 0.5 | |
| THE PATH FROM TECHNICIAN TO PROJECT MANAGER Debbie Friedman and John Diamond, Terracon | 0.5 | |
| UNLOCKING OPPORTUNITIES: NAVIGATING FHWA FUNDING AND GRANTS FOR INFRASTRUCTURE ADVANCEMENT Andrea Guitierrez, FHWA | 0.5 | |
| SOFT SKILLS TRACK (TOTAL) | 4.0 | |

DON'T FORGET TO FILL OUT THE CONFERENCE SURVEY!



2024 APWA SPRING CONFERENCE SURVEY



We would like to get your feedback. Please take a few moments to fill out the survey. Please rate the topic and speaker for each program. Indicate the rating number that you feel best describes the relevance/quality:

RATING SCALE :
5 – EXCELLENT; 4 – GOOD; 3 – FAIR; 2 – POOR; 1 – TERRIBLE

| GENERAL SESSIONS | TOPIC | SPEAKER |
|------------------|-------|---------|
|------------------|-------|---------|

COMMUNICATION SKILLS WORKSHOP

Benchmark Toastmasters Paul Villaluz, PE, PTOE, RSP1, DTM, and Paul Sanchez, Westwood

LIGHTNING TALKS

Rapid-fire 5 minute talks from a variety of speakers in this fast paced and engaging session to jump start the conference.

WELLS AND UNICORNS

Keynote Speaker Braden Schrag, LVMPD and CEO Polymath Solutions

WALKING THE WORLD

Keynote Speaker Tom Turcich

CHAMPIONS OF CHANGE ROUNDTABLE DOT PANEL

Moderator: Susan Martinovich, PE, HNTB
 Orange Pen Communications - Rebecca Qualis
 NDOT Chief Safety - Lacey Tisler
 NDOT Workforce Development - Craig Crick
 NDOT District 2 Engineer - Rhupinder Sandhu

PROJECT OF THE YEAR PRESENTATIONS

Jed Wheeler, Horrocks
 Joe Podegracz, PE, Kimley-Horn

CLARK COUNTY EMERGENCY MANAGEMENT AND MT. CHARLESTON FLOOD RESPONSE

Billy Samuels, Clark County Fire
 Doa Ross, PE, LVVWD
 Mario Gomex, PE, NDOT
 Steve Parrish, PE, CCRFCD

UPDATES FROM THE NEVADA BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS

Michael Kidd, PLS, City of Henderson
 Greg DeSart, PE, CEM, GES
 Ed McGuire, PE

ROUNDTABLE DIRECTORS PANEL

Clark County - Dennis Cederberg, PE
 City of Las Vegas - Joe Norby, PE
 City of Henderson - Lance Olsen, PE
 City of Boulder City - Jamie Curreri
 City of North Las Vegas - Scott Jarvis, PE
 Nevada Department of Transportation - Tracy Larkin-Thomason, PE

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| IGNITE TECHNICAL TRACK | TOPIC | SPEAKER |
|---|-------|---------|
| UTILITY INSTALLATION USING TRENCHLESS TECHNOLOGIES John Diamond, Terracon | | |
| A NOVEL APPROACH FOR THE REMEDIATION AND DEVELOPMENT OF THE THREE KIDS MINE Kirk Stowers, CEM, Broadbent | | |
| PROGRESS IN MOTION: UPDATES ON THE BOULDER HIGHWAY PROJECT James Marrs, PE, AtkinsRealis Jared Wagstaff, PE, Las Vegas Paving | | |
| BALANCED MIX DESIGN FOR CRACK REDUCTION AND INNOVATION Michael Dunning, PE, NCE | | |
| DEWATERING: IS THERE A CALCULUS OR IS IT JUST A SLEDGEHAMMER APPROACH TO HYDROGEOLOGY Court Brooks, Ninyo & Moore | | |
| THE CURRENT STATUS OF THE PROWAG, ADA BASICS, AND CIVIL RIGHTS Patrick Gomez, FHWA | | |
| THE END OF THE ROAD FOR UNDERGROUND STORAGE TANKS Kely Dustin, CEM, GES | | |
| PROBLEM ROUNDABOUTS? HOW VIDEO ANALYTICS ARE SHAPING ROUNDABOUT DESIGN/MULTILANE ROUNDABOUT CONSIDERATIONS Sean Houck, PE Kimley-Horn | | |

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SPARK SOFT SKILLS TRACK

TOPIC

SPEAKER

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Andrea Guitierrez, FHWA

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